Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet THE OF THE PROPERTY OF THE PRO

Commonwealth of Kentucky Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 26, 2008

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

James W. Hoskins Superintendent Magoffin County Water District 749 Parkway Road P. O. Box 490 Salyersville, KY 41465

RE: Case No. 2008-00490 Magoffin County Water District (Rates - Non-Recurring Charges)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received November 26, 2008 and has been assigned Case No. 2008-00490. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



